

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

1 / 6

## DISCLOSURE REPORT CANDIDATE COMMITTEE

RECEIVED  
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PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

J. Kalani English Election Committee

(b) Committee Name: J. Kalani English Election Committee

(c) Mailing Address: P.O. Box 878

Hana HI 96713

(d) Phone (Bus) (808) 248-8049 (Res) \_\_\_\_\_  
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form<sup>1</sup>

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

### REPORTING PERIOD

01/01/2005

through

06/30/2005

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		31829.17	1
2. Cash on Hand at the Beginning of this Reporting Period.....	35524.56		2
3. Total Receipts (From Line 15).....	1225.00	5685.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	36749.56	37514.17	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4332.30	5096.91	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	32417.26	32417.26	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	32417.26		10

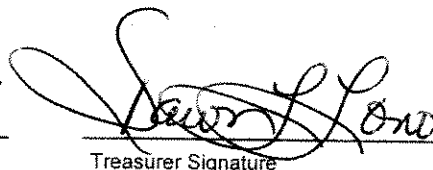
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



Candidate Signature

Date

30 Dec 2005



Treasurer Signature

Date

12/30/05

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	225.00	400.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1000.00	5285.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	1225.00	5685.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	1225.00	5685.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	1225.00	5685.00	15
DISBURSEMENTS			
16. Expenditures .....	4332.30	5096.91	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	4332.30	5096.91	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	4332.30		21

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

J. Kalani English Election Committee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
05/18/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Moon Soo Park 3101 Diamond Head Rd. Honolulu HI 96815-4719	Self-employed	1000.00	1000.00
		M.D.		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

1000.00	
1000.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**J. Kalani English Election Committee**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hoohana Street Kahului HI 96793	5014 Office Expenses : Storage	99.22
01/05/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linn Nishikawa Associates 569 Kulaiwi Drive Wailuku HI 96793	5000 Advertising : Ad in publication	50.00
01/07/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Weekly 1993 South Kihei Rd. Ste. 215 Kihei HI 96753	5000B Advertising - Newspaper : Newspaper Ads	708.32
01/08/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Avis Rent-A-Car 2912 Aolele St. Honolulu HI 96819	5021 Travel & Lodging : Car rental on Oahu for Senate work	75.11
01/08/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ohana East 150 Kaiulani Ave. Honolulu HI 96815	5021 Travel & Lodging : Lodging at O'ahu Senate Work	79.85
01/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United States Postmaster - Hana #1 Mill Street Hana HI 96713	5018C Postage/Mailing - Post Office Fees : P.O. Box Rental	36.00
01/18/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Avis Kahului Airport Kahului HI 96732	5021 Travel & Lodging : Car rental - Oahu Senate Work	147.13

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 1195.63

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

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CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

J. Kalani English Election Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
02/01/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. Kalani English Election Committee P.O. Box 878 Hana HI 96713	5016 Other Direct Campaign Expenses : Reimb. Campaign Expenses	546.15
02/01/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kahului Trucking & Storage 285 Hooahana Street Kahului HI 96793	5014 Office Expenses : Storage Fees	99.22
02/25/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Dairy Road Kahului HI 96732	5015 Ordinary and Necessary : Storage Sheds for Campaign Signs/Materials	1345.81
03/03/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Advanta Mastercard P.O. Box 8088 Philadelphia PA 19101-8088	5021 Travel & Lodging : Aloha Airfare - Student John Lono	173.40
04/12/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Maui News 100 Mahalani St. Wailuku HI 96793	5000 Advertising : Ad - Centennial of Maui County Tabloid	690.15
06/13/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ohana Maile Sky Court Hotel 2058 Kuhio Ave. Honolulu HI 96815	5021 Travel & Lodging : Accommodations for special Leg Session	68.71
06/20/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linn Nishikawa Associates 569 Kulaiwi Drive Wailuku HI 96793	5013 Media Ad Production : Ad Layout - Sister Cities	150.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

3073.44

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

J. Kalani English Election Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/25/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Budget Rent A Car 123 Drive Kaunakakai HI 96748	5022 Vehicle : Car Rental - Moloka'i District Visit	63.23

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

63.23

4332.30